

# 2012 Military-Extension Adventure Camps!

The University of Kentucky Family and Consumer Sciences Extension is offering four FREE high-adventure camps this summer for military service member parents (service member or spouse) and their teenage children ages 14-18 to attend together! The camps are open to military parents and teens from any state and branch of the military, including Active Duty, Reserve, and National Guard. Priority will go to families who have experienced at least one deployment and who are geographically dispersed.

### Camp Schedule:

- June 11-16: Whitewater Rafting & Outdoor Extravaganza ACE Adventure Resort in Oakhill, WV
- 2. July 5-8: Big South Fork Whitewater Canoeing & Backpacking Expedition
  Big South Fork River near Stearns, KY
- 3. August 31-September 2: Wounded Warrior Camp Center for Courageous Kids, Scottsville, KY
- 4. September 14-16: Caving, Rappelling, & Rock Climbing Expedition
  Old Life Adventure Center, Irvine, KY

To sign up for camp, please complete this application and return to Lauren Smith at the address below. If you and your child/children are accepted to attend the camp, you will receive an email with all the information you need for that camp prior to the start of the camp. If you have any questions, contact Lauren Smith, Military-Extension Adventure Camps Coordinator, at 859-257-3072 or lauren.w.smith@uky.edu.

Everything at the camps, including all meals, is FREE! Once you mail in your application and are notified of your acceptance to attend the camp, you will receive a registration fee form explaining that there is a \$15/person non-refundable registration fee in order to hold your registration spot at the camp. Pack your bag and get your family ready for a fun experience shared with other military parents and teens! We look forward to seeing you and enjoying a wonderful adventure with you.

Return registration forms to: Lauren Smith – Military-Extension Adventure Camp Coordinator
University of Kentucky
115 Huguelet Dr.
Scovell Hall, Room 242

Lexington, KY 40546-0064

Must submit completed, signed application by regular mail. Faxed or emailed copies will NOT be accepted.







CHOOCE THE CANAD VOLUMENTO ATTEND.



Tadada Data

# **Military-Extension Adventure Camps Registration Form**

Pages 2-4 – Fill out ONCE for whole family

Pages 5-11 – Fill out for EACH participating family member

Please print clearly.

CHOOSE THE CAIVIP TOO WISH	IO ATTEND:			Today S Da	.e:
*If you mark more than one, pl	ease indicate your	first choice.			
June 11-16: Whitewater R	afting & Outdoor E	xtravaganza			
July 5-8: Big South Fork W	•	_	g Expedition	1	
August 31-September 2: V		•	0 1		
September 14-16: Caving,			edition		
1	11 0,	0 1			
Primary Contact Name:	N	lame of Service N	Member in Fa	mily:	
Family Members Attending Camp:					
Family Member #1:				_ Gender:	Age:
Family Member #2:				_ Gender:	Age:
Family Member #3:				_ Gender:	Age:
Family Member #4:				_ Gender:	Age:
(5)	1 1 .6			40	6
(Please add additional family member	s on back if more space	e is ffeeded. Childre	en must be 14-	16 years old at	the time of camp.
Address:					
City:			State:	Zip	:
Home Phone:		Cell Phone	e:		
E-mail for primary contact:					
Child(ren)'s Address (if different th	an parent/or guardia	an attending cam	np):		
City:	State:	7in:	Phone	٠.	
City.	State:	21p	1110110	·•	
Emergency Contact Name (other t	han someone attend	ling):			
Work Phone:		Cell Phone:			
Home Phone:	F	mail			









# **Military-Extension Adventure Camps Registration Form**

Nev		vice Member in Family (	(check one):					
	er deployed an	d no plans to deploy						
Nev	Never deployed but may deploy in the future Have been deployed once							
Hav								
	Have been deployed more than once							
Branch of S	Service:							
Air								
Ma								
Arr								
Na	vv							
Coa								
Please Circ	le One:	Active Duty	Reserve	National Guard				
Rank of Sou	rvice Member (	Optional):						
Nank or Sei	i vice ivieilibei (	Optionally.						
How did yo	ou hear about o	our camps?						
Un	it Family Readir	ness Group						
Em								
ISF.								
0	eration: Militar	y Kids						
Up								
Un	it Newsletter							

**Note:** Priority for slots at each camp will be done by date registration is received. If a camp is full, you will be put on a waitlist for that camp or given the option to attend a different camp that is still open. If your family is selected for the camp, you will be contacted. You will then receive a participant packet prior to that camp that will include: general instructions, camp rules & guidelines, a packing list, directions, an agenda, and emergency numbers. Once all slots are filled, any registrants who are not initially selected will be placed on a wait list and you will be notified accordingly.







# Military-Extension Adventure Camps Rules & Regulations

- 1. Absolutely no alcoholic beverages, drugs, explosives, or firearms are allowed on camp premises.
- 2. No smoking allowed in any building. Smoking is allowed only in marked areas.
- 3. Shoes should be worn at all times unless otherwise instructed by a camp staff member.
- 4. Parking is permitted only in marked areas. Driving and parking instructions will be included in your Participant Packet.
- 5. No pets are permitted anywhere on the camp grounds. Service animals are allowed.
- 6. A life jacket MUST be worn at all times by anyone around waterfront areas and while in boats.
- 7. This is a time to connect with your family. Cell phones should be used in emergencies only.
- 8. In the event of an injury to anyone in your family, notify camp staff immediately. An incident report form must be completed for any injury that occurs.
- 9. Please notify Lauren Smith of any medical or health problems of family members BEFORE you come to camp. She will inform medical and camp staff.
- 10. It is the responsibility of the parent or guardian to supervise their children at camp at all times.
- 11. There is a zero-tolerance policy at camp for bullying, fighting, physical or verbal abuse, sexual harassment, inappropriate touching, or corporal punishment of children.

  Anyone violating this rule will be asked to leave the camp premises immediately.
- 12. Families are responsible for the cleanliness of the facility. It should be as clean when you leave as it was when you arrived.
- 13. It is the responsibility of the parent or guardian to make sure children understand and know all the rules BEFORE attending camp.

By signing this form, I understand that if I do not meet these expectations, I may be dismissed from camp and will be responsible for transportation off the premises.

Parent/Guardian Signature	Date

# **Military-Extension Adventure Camps Health Form**

# Pages 5-11 – Fill out for EACH participating family member

The information on this form is not part of the camper or staff acceptance process. Heath history must be filled out by parents/guardians of minors or by adults themselves and is gathered to assist us in identifying appropriate care. Update is required annually.

\_\_\_\_\_Age at time of camp\_\_\_

Birth Date\_

Name\_

Last

First

Middle

Home Address Street Address		City	State	Zip		
Phone		•		[ ] Male	[ ] Female	
Race* Check all that apply: [ ] American Indian [ ]	Asian [ ] Black	[ ] Pacific Islander	[ ] White			
[ ] Hispanic [ ] Non-Hispanic *Necessary to comply	with affirmative actio	n-Civil Rights Standard				
Custodial parent/guardian		Phone:		Cell:		
Home Address						
Street Address		City		State	Zip	
Business Address Street Address C	itv State Zip		Phone:			
Street Address C	ity State Zip	1				
Second Parent or Guardian or Emergency Contact				Cell		
Address		F	Phone:			
Street Address	City State Zi <sub>l</sub>	p				
If not available in an emergency, notify:		Relationship		Phone		
Nume		Kelutionship		Filone		
data.					J. J.	
**IMPORTANT-Th	IIS BOX MU	ST BE COMPL	ETE FOR	ATTEND	ANCE**	
Parent/Guardian Authorizations: this health history is activities except as noted. I hereby give permission to the prescription medications as needed, and seek emergency for treatment, referral, billing, or insurance purposes. I give reached in an emergency, I hereby give permission to the second of the secon	camp to provide ro medical treatment re permission to th	utine health care, admi including ordering x-ra e camp to arrange nece	inister over the ays and routine essary related	e counter medi e tests. I agree transportation	ication, assist in administe to the release of any recor for me/my child. In the ev	ering camper ds necessary vent I cannot
Signature of parent/guard	lian (or adult v	olunteer/staff):_				
Printed Name:			Date	<u>:</u>		

### Disabilities accommodated General Questions (Explain "yes" answers below.) with prior notification. Has/does the Participant: No 1) Had any recent injury, illness or infectious disease? 16} Ever had back problems? [ ] [ ] [ ] [ ] 17} Ever had problems with joints; e.g., knees, ankles? 2} Have a chronic or recurring illness/condition? [] [ ] [ ] 3) Ever been hospitalized? 18} Have an orthodontic appliance being brought to camp? [ ] [] [ [ ] 4) Ever had surgery? [ ] 5} Have frequent headaches? 19} Have any skin problems (e.g., itching, rash, acne)? [ ] 6} Ever had a head injury? 20} If female, have an abnormal menstrual history? [ ] [ ] [ ] [ ] 21} Had problems with diarrhea/constipation? 7} Ever been knocked unconscious? [ ] ] [ ] 22} Had mononucleosis in the past 12 months? 8) Wear glasses, contacts or protective eye wear? [] [ ] 9) Ever had frequent ear infections? [ ] [ ] 23} Have diabetes? ] [ ] 10} Ever passed out during or after exercise? 24} Had problems with sleepwalking? [ ] [ ] [ ] 11} Ever been dizzy during or after exercise? [] 25} Have asthma? [ ] 12} Ever had an eating disorder? [ ] [ ] 26} Have a history of bed-wetting? [ ] [ ] 13} Ever had chest pain during or after exercise? [] 27) Ever had seizures? [ ] 28} Ever had emotional difficulties for which 14} Ever had high blood pressure? [] [] [ ] [ ] professional help was sought! 15} Ever been diagnosed with a heart murmur? [ ] [ ] Please explain any "yes" answers, noting the number of the questions. Which of the following has the participant had? Please give all dates of immunization for: Vaccine: Dates: Mo/Yr Mo/Yr Mo/Yr Mo/Yr Mo/Yr Mo/Yr [ ] Measles DTP [ ] Chicken Pox TD (tetanus/diphtheria) [ ] German measles Tetanus [ ] Mumps Polio [ ] Hepatitis A MMR [ ] Hepatitis B or Measles [ ] Hepatitis C or Mumps or Rubella TB Mantoux Test Haemophilus influenza B Hepatitis B Date of last test Result [ ] Positive [ ] Negative Varicella (chicken pox) Health History: The following information must be filled in by the parent -quardian, or Keep a copy of the completed form for your records. Any changes to this form should be adult camper or staff member. The intent of this information is to provide camp health provided to camp health personnel upon participant's arrival in camp. Provide complete care personnel the background to provide appropriate care. information so that the camp can be aware of your needs. ALLERGIES List all known Describe reaction and management of the reaction. Medications allergies (list) Food allergies (list)

Other allergies (list) - include insect stings, hay fever, asthma, animal dander, etc.

Please list any DIETARY RESTRICTIONS that apply to this individual.

# **Insurance Information**

Is the participant covered by family medical/hospital insurance? [ ] Yes	[ ] No
If so, indicate carrier or plan name:	Group #
Photocopy of front and back of health insurance card or current K-ch	ip must be attached to this form.
Is there any additional information that camp staff should know	
Is there any additional information that camp staff should know (behavioral, physical, emotional, special restrictions, etc.)  f your child receives medication during the school year, we strong	
(behavioral, physical, emotional, special restrictions, etc.)	y urge you to keep your child on this medication during camp
(behavioral, physical, emotional, special restrictions, etc.)  f your child receives medication during the school year, we strong lame of family physician	y urge you to keep your child on this medication during camp.  Phone
(behavioral, physical, emotional, special restrictions, etc.)  your child receives medication during the school year, we strong	y urge you to keep your child on this medication during camp.  Phone

Revised 1/24/2012

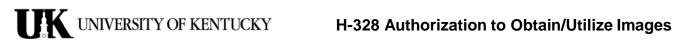








Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Disabilities accommodated with prior notification.



# **ADULT**

E-mail: Phone: 131 Scovell Hall Lexington, KY 40546-0064  MINOR CHILD  ☐ General Use ☐ Specific Project:	☑ General Use ☐ Specific Project:	
☑UK Educational Publications/Videos ☑UK Electronics Publishing (e.g., World Wide Web)  Signature:  Signature  Date:  Signature  Witness:  Signature  Date:  Signature  Name and mailing address (please print)  Name:  Send copy of form to: University of Kentucky Agricultural Communications Sen 131 Scovell Hall  E-mail:  Phone:  Lexington, KY 40546-0064  MINOR CHILD  General Use  Specific Project:  I, (print full name) And/or videotape my minor child, source any others who may do the interview, photography, and/or videotape my minor child, permit others to use information from the aforementioned interview and/or the aforementioned interv	age or over, hereby grant permission to the University of including but not limited to the UK Alumni Association a photograph, and/or videotape me; and/or to supervise a and/or videotaping; and/or to use and/or permit others to and/or the aforementioned images in educational and p	of Kentucky and its affiliates and subsidiaries, and UK Research Foundation, to interview, any others who may do the interview, photography, to use information from the aforementioned interview
Name and mailing address (please print)  Name: Send copy of form to: University of Kentucky Address: Agricultural Communications Send 131 Scovell Hall E-mail: Phone: Lexington, KY 40546-0064   MINOR CHILD  ☑ General Use □ Specific Project: hereby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the UK Alumni Association and UK Research Foundation to interview, photograph, and/or videotape my minor child,, and/or to supervise any others who may do the interview, photography, and/or videotaping; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation:  Please check all that apply: ☑UK Promotion/Advertising ☑UK Educational Publications/Videos ☑Local/Regional/National News Media ☑UK Electronics Publishing (e.g., World Wide Web) (w/permission of UK)	☑UK Educational Publications/Videos	☑Local/Regional/National News Media
Name and mailing address (please print)  Name: Send copy of form to: University of Kentucky Address: Agricultural Communications Send 131 Scovell Hall E-mail: Phone: Lexington, KY 40546-0064   MINOR CHILD  ☑ General Use □ Specific Project: hereby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the UK Alumni Association and UK Research Foundation to interview, photograph, and/or videotape my minor child,, and/or to supervise any others who may do the interview, photography, and/or videotaping; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation:  Please check all that apply: ☑UK Promotion/Advertising ☑UK Educational Publications/Videos ☑Local/Regional/National News Media ☑UK Electronics Publishing (e.g., World Wide Web) (w/permission of UK)	Signature:	Date:
Name and mailing address (please print)  Name: Send copy of form to: University of Kentucky Agricultural Communications Sendications Sendic	Signature	
Name and mailing address (please print)  Name: Send copy of form to: University of Kentucky Agricultural Communications Sendications Sendic	Witness:	Date:
Name:	Signature	<u> </u>
Address:	Name and mailing address (please print)	
Address:	Name:	
MINOR CHILD  ☐ General Use ☐ Specific Project:	Address:	Agricultural Communications Service
I, (print full name), hereby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the UK Alumni Association and UK Research Foundation to interview, photograph, and/or videotape my minor child,, and/or to supervise any others who may do the interview, photography, and/or videotaping; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation:  Please check all that apply:  DUK Promotion/Advertising DUK Educational Publications/Videos Dublishing (e.g., World Wide Web)  (w/ permission of UK)	E-mail: Phone:	Lexington, KY 40546-0064
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☑UK Educational Publications/Videos       ☑Local/Regional/National News Media         ☑UK Electronics Publishing (e.g., World Wide Web)       (w/ permission of UK)	and its affiliates and subsidiaries, including but not limite Foundation to interview, photograph, and/or videotape r to supervise any others who may do the interview, photograph to the interview, photograph to the story of the interview of the story o	ed to the UK Alumni Association and UK Research my minor child,, and/or ography, and/or videotaping; and/or to use and/or ed interview and/or the aforementioned images in
Signature of Depart or Cuardian	☑UK Educational Publications/Videos	☑Local/Regional/National News Media
oignature of Parent of Guardian:	Signature of Parent or Guardian:	Date:
Signature Relationship:	Signa	ture
Witness: Date:	Witness: [	Date:
Signature		

10/27/2004

# MEDICAL INSURANCE INFORMATION FORM

Participant Name:			_
	Last	First	Middle I.
Address:			
	Street	Apt. #	
City		State	Zip Code
Participant's Socia	al Security No.:		
Age:		Date of Birth:	
Parent/Guardian N	Name(s):		
Business phone:	mother:	step mother:	
_	father:		
Home phone:		step mother:	
	father:	step father:	
Neighbor or Relat	tive (Other than par	rent/guardian): Phone:	
	<b>D</b>	T	
	PRIMARY	Insurance Information	
PARENT'S INSURA	ANCE COVERING I	PARTICIPANT	
Insured:			Date of Birth:
Policy No.:			Member ID #.:
Insurance Co.:			Phone #:
Insurance Co. Add	dress.:		
SECOND PARENT	'S INSURANCE (if ]	participant is also covered under thi	s policy)
Insured:			Date of Birth:
Policy No.:			Member ID #.:
Insurance Co.:			Phone #:
Insurance Co. Add	dress.:		
•	Check and sign	if participant has no health coverag	e.
There is no healt	th insurance coverag	e for this participant at this time.	
Signature Parent/Gu	uardian.:	Date:	

 $You\ \underline{MUST}\ submit\ a\ copy\ of\ the\ front\ and\ back\ of\ all\ insurance\ and\ Rx\ identification\ cards\ covering\ participants.$ 

### **Insurance Carrier**

### **CIGNA**

# Coverage

Insurance coverage is on an **excess** basis only. The participants' personal health insurance policy will be primary and provide coverage for accident and sickness. The **excess** policy will cover any out-of-pocket expense not paid by the participants' personal insurance up to the limits of the policy listed below. (This includes payment of the deductible and coinsurance amounts if applied under the participants' personal policy.) The sickness medical expense will be limited to \$500 on an **excess** basis. The benefit period is one year. The first expense must be incurred within 60 days of the accident or sickness. If the participant does not have personal health insurance coverage, this **excess** policy will pay first dollar, up to the limits of this policy. Pre-existing conditions are not covered. A pre-existing condition is any condition for which a prudent person should have sought treatment or was treated in the previous six months

# Coverage Benefits & Limits

Accident Medical Expense (Excess)	\$25,000
Accident Dental Expense (Excess)	Included
Deductible	Nil
Sickness Medical Expense (Excess)	\$500
Deductible	Nil
AD&D and Paralysis, Principal Sum	\$10,000
Benefit Period	One Year
Effective Date	1/1/11
Expiration Date	1/1/12

### **Consent to Medical Treatment/Insurance Statement**

It is understood that authority is given to the University of Kentucky, or anyone they may designate, to have my son/daughter treated for injuries or illnesses they incur during a designated camp, conference, or field trip activity at the University of Kentucky.

I understand that I will be notified if a health problem arises, but in the event I cannot be reached by telephone, I hereby give the University of Kentucky, or anyone they may designate, permission to seek medical treatment for the participant named below, including surgery (on an emergency basis) or additional advanced treatments (MRI, lab tests, etc.) as deemed necessary by competent medical personnel.

I am aware that, as the adult participant, or as the parent or legal guardian of the participant named below, I will be responsible for any expenses incurred outside of the limits provided by the University of Kentucky's Camps/ Conference/Field Trip Policy. I also understand that the University of Kentucky insurance coverage is on an "excess" basis only. The excess policy will cover any out-of-pocket expense not paid by the participant's personal insurance up to the limits of the policy listed above.

Date	N ame of Participant	Signature (Parent or Guardian if claimant is a minor)
Emergency Cont	act (if other than parent)	
Name:		Relationship:
Phone number:	(home)	(work)

## **AUTHORIZATION TO RELEASE INFORMATION**

I authorize any Health Care Provider, Insurance Company, Employer, Person or Organization to release any information regarding medical, dental, mental, alcohol or drug abuse history, treatment or benefits payable, including disability or employment-related information concerning the patient, to any CIGNA company, the Plan administrator or their employees and authorized agents for the purpose of validating and determining benefits payable. This data may be extracted for use in audit or statistical purposes. I understand that I or my authorized representative will receive a copy of this authorization upon request. This authorization or a photostatic copy of the original shall be valid for the duration of the claim.

Signature (Parent or Guardian if claimant is a minor)	Date	Phone No.
<b>PAYMENT AUTHORIZATION</b> : I authorize all curre services rendered and billed as a result of this clai and providers indicated on the invoices.		·
Signature (Parent or Guardian if claimant is a minor)		Date